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**UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

IN RE: :  
 :  
DIANE C. BURKE : Chapter 13  
 : Case No.: 5:17-bk-04938  
Debtor :

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**CERTIFICATE OF SERVICE**

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I, DAVID J. HARRIS, ESQUIRE, do hereby certify that on the 14<sup>th</sup> day of August, 2018, I served a true and correct copy of the of the attached Notice and First Amended Chapter 13 Plan in the above matter upon the persons and entities set forth on the attached matrix by First Class United States Mail, postage prepaid.

I certify under penalty of perjury that the foregoing is true and correct.

RESPECTFULLY SUBMITTED:

Dated: August 14, 2018  
Wilkes-Barre, Pennsylvania

By: /s/ David J. Harris  
DAVID J. HARRIS, ESQUIRE

UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF PENNSYLVANIA

In Re:

DIANE C. BURKE

Debtor(s)

Chapter: 13Case No.: 5:17-BK-04938**NOTICE**

The confirmation hearing on the 2nd Amended Plan ("Plan") has been scheduled for the Debtor(s) at the following date, time, and location:

Date: NOVEMBER 7, 2018 Time: 9:30 amLocation: 197 S Main St, Courtroom #2, Max Rosenn US Courthouse, Wilkes-Barre, PA 18701

The deadline for filing objections to confirmation of the Plan is: NOVEMBER 1, 2018.

**For cases before the Hon. Robert N. Opel, II and Hon. John J. Thomas (indicated in the Case No. with the initials "JJT" or "RNO" respectively):**

Any objections to confirmation of the Plan will be heard at the above-scheduled confirmation hearing. Counsel should be prepared to proceed on any unresolved objections to the Plan at this time.

**For cases before the Hon. Henry W. Van Eck (indicated in the Case No. with the initials "HWV"):**

Evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined at the confirmation hearing that an evidentiary hearing is required, an evidentiary hearing will be scheduled for a future date.

A copy of the Plan is enclosed with this Notice. A copy may also be obtained from the case docket through PACER or from the Bankruptcy Clerk's Office.

Requests to participate in a hearing telephonically shall be made in accordance with Local Bankruptcy Rule 9074-1(a).

Date: August 14, 2018

Filed by:

DAVID J. HARRIS, ESQUIRE69 PUBLIC SQUARE, STE 700WILKES-BARRE, PA 18701

Label Matrix for local noticing  
0314-5  
Case 5:17-bk-04938-RNO  
Middle District of Pennsylvania  
Wilkes-Barre  
Tue Aug 14 08:18:34 EDT 2018

M&T BANK  
PO BOX 1508  
BUFFALO, NY 14240-1508

(p)M&T BANK  
LEGAL DOCUMENT PROCESSING  
626 COMMERCE DRIVE  
AMHERST NY 14228-2307

James Warmbrodt  
701 Market Street Suite 5000  
Philadelphia, PA 19106-1541

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified  
by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

~~M&T BANK~~  
~~PO BOX 1508~~  
~~BUFFALO, NY 14240-1508~~

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(u)M&T BANK

End of Label Matrix	
Mailable recipients	12
Bypassed recipients	1
Total	13